

Grantee's mailing address: 103 S. Del Norte Lane, Greenville, S. C. 29607

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S.C.

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 28 1978
DEEDS & RECORDS
CLERK

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KNOW ALL MEN BY THESE PRESENTS, that HERITAGE HOMES, INC.

in consideration of Thirteen Thousand and 00/100 (\$13,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John D. Gatch, Jr. and Margaret Ann Gatch, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot. No. 42 of Stratton Place Subdivision according to plat prepared by Piedmont Engineers and Architects dated July 10, 1972 and recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Pages 36 and 37, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Whittington Drive at the joint front corner of Lots 42 and 43 and running thence with the joint line of said lots N. 64-05 W. 170 feet to an iron pin at the joint rear corner of Lots 42 and 43; thence with the rear line of Lot 42 S. 25-55 W. 120 feet to an iron pin at the joint rear corner of Lots 41 and 42; thence with the joint line of said lots S. 64-05 E. 170 feet to an iron pin on the northwestern side of Whittington Drive joint front corner of Lots 41 and 42; thence with the northwestern side of said Drive N. 25-55 E. 120 feet to the point of beginning.

Being a portion of the property conveyed to Blanche Eugenia Hudson by Southland Properties, Inc. by deed recorded in the RMC Office for Greenville County May 19, 1977, in Deed Volume 1056 at Page 871.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of April 19 78

SIGNED, sealed and delivered in the presence of:

Patrick W. Grayson
Janelle D. Aldert

Heritage Homes, Inc. (SEAL)
BY: Gerald Eugene [Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of April 19 78.

Patrick W. Grayson (SEAL)
Notary Public for South Carolina, 11-19-79
My Commission Expires: _____

Janelle D. Aldert

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER not necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (widow) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

64-05 W. 170 - 120 - 170 - 120

(CONTINUED ON NEXT PAGE)

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